



**Montgomery Soil and Water Conservation District**  
**Scholarship Application**  
***Deadline Saturday May 1, 2010***

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**Purpose**

The Montgomery Soil and Water Conservation District encourages collegebound freshman to consider pursuing careers in conservation or agriculture. Our society faces natural resource challenges that require people with fresh ideas, dedication, and leadership abilities. Educating and supporting youth in this regard, is one of the main objectives of the District's Conservation Education Program

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**Eligibility Requirements**

- \* Graduating High School Senior
- \* Plans to Major in Natural Resources Management or Agriculture
- \* Attend a College or University offering degrees in the area of Natural Resources Management or Agriculture
- \* Proof of Enrollment
- \* Resident of Montgomery County, Ohio

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**Guidelines**

- \* Amount Offered: \$500
- \* Application Deadline: Postmarked by May 1<sup>st</sup>, Annually
- \* Judging Criteria - each category is worth 25 points:

1. Academic Information
2. Activities
3. Career Goals
4. Leadership Activities
5. Personal Statement
6. Financial need

- \* Up to two letters of recommendation will be accepted
- \* Award notification will be by June 1<sup>st</sup> each year
- \* A Check will be mailed directly to Bursar's Office where student is enrolled.

Send completed application form to:

Montgomery SWCD  
10025 Amity Road  
Brookville, OH 45309  
Attn. Felicia Schirack



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**A. General Information**

|                                                                            |              |            |             |             |     |
|----------------------------------------------------------------------------|--------------|------------|-------------|-------------|-----|
| Last Name                                                                  |              | First Name |             | Middle Name |     |
| Home Address                                                               |              | City       |             | State       | Zip |
| Date of Birth                                                              | Phone Number |            | Ohio County |             |     |
| Number of Siblings and their ages                                          | Email        |            |             |             |     |
| Name and Occupation of Parent(s) or Guardian with whom you are living with |              |            |             |             |     |

**B. Academic Information** (attach official transcript)

|                      |               |                     |  |
|----------------------|---------------|---------------------|--|
| High School Attended |               | Year of Graduation  |  |
| Number in Class      | Rank in Class | Grade Point Average |  |

**C. Activities** (list school and/or community activities, achievements and honors)

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