



# Montgomery Soil and Water Conservation District Scholarship Application

**Deadline Friday, May 4<sup>th</sup>, 2018**

## **Purpose**

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The Montgomery Soil and Water Conservation District encourages college bound freshman to consider pursuing careers in conservation or agriculture. Our society faces natural resource challenges that require fresh ideas, dedication, and strong leaders. Educating and supporting youth in this regard is one of the main objectives of the District's Conservation Education Program

## **Eligibility Requirements**

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- \* Graduating High School Senior
- \* Plans to Major in Natural Resources Management or Agriculture
- \* Attend a College or University offering two or four year degrees in the area of Natural Resources Management or Agriculture
- \* Proof of Enrollment
- \* Resident of Montgomery County, Ohio

## **Guidelines**

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- \* Amount Offered: \$500
- \* Application Deadline: Postmarked by May 4<sup>th</sup>, 2018
- \* Judging Criteria - each category is worth 25 points:
  1. Academic Information
  2. Activities
  3. Career Goals
  4. Leadership Activities
  5. Personal Statement
  6. Financial need
- \* Up to two letters of recommendation will be accepted
- \* Award notification will be by May 25<sup>th</sup>, 2018
- \* A Check will be mailed directly to Bursar's Office where student is enrolled.

Send completed application form to:

Montgomery SWCD  
Attn. Kristen Lauer  
10025 Amity Road  
Brookville, OH 45309



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**A. General Information**

Last Name		First Name		Middle Name	
Home Address		City		State	Zip
Date of Birth	Phone Number		Ohio County		
Number of Siblings and their ages		Email			
Name and Occupation of Parent(s) or Guardian with whom you are living with					

**B. Academic Information** (attach official transcript)

High School Attended		Year of Graduation	
Number in Class	Rank in Class	Grade Point Average	

**C. Activities** (list school and/or community activities, achievements and honors)


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## **D. What are your goals and plans for a career?**

Please write a brief (not more than 500 words) narrative describing how you became interested in nature, conservation, and or/ agriculture; also include a few comments about what your vision is for your future career. Explain how your leadership activities demonstrate your potential to make positive, lasting contributions in the fields of conservation or agriculture. This may be handwritten on this application or typed on a separate page.


## **E. Leadership Activities** (List activities and year(s) of participation)


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**F. Personal Statement:** Use this space to provide additional information relevant to your consideration for this scholarship.

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**G. Financial Need** (If you or your family has endured significant financial hardship, please explain.)

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I hereby acknowledge that the information submitted on and attached to this form is true and correct.  
I further acknowledge that this is my own work and written statements.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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